

Notification No.
RRC/CR/AA/2024
Date : 15/07/2024



CENTRAL RAILWAY

**RAILWAY RECRUITMENT CELL,
Chief Project Manager (Conv)'s
Office Building, Wadibunder,
P. D'Mello Road,
Mumbai - 400 010**

NOTIFICATION

Engagement of Apprentices under the Apprentices Act 1961, over Central Railway.

| Opening of Online Application | Date and time of closing of Online Application |
|-------------------------------|--|
| 16/07/2024 (11.00 HRS) | 15/08/2024 (17.00 HRS) |

ONLINE applications are invited from interested candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated trades at Workshops/Units in the jurisdiction of Central Railway against **2424** slots. Applications complete in all respects should be submitted only ONLINE till 17:00 hrs. of the closing date.

1. Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for Central Railway Units and Railway Recruitment Cell, Central Railway (RRC/CR) has been nominated as nodal agency for obtaining ONLINE applications from candidates and preparation of their merit list. Candidates can submit their applications ONLINE only on RRC's website www.rccr.com

2. After preparation of merit list, the same will be advised to respective Divisions/Units on Central Railway. Document verification will be held in opted Divisions/Units, as per the Cluster as mentioned in the Candidate's applications.

3. Candidates must note that no centralized merit list will be formed.

4. **MODE OF SELECTION:**

4.1 Selection will be on the basis of merit list prepared in respect of all the candidates who apply against the notification. The merit list will be prepared on the basis of percentage of marks in matriculation (with minimum 50% aggregate marks) + ITI marks in the trade in which Apprenticeship is to be done. The panel will be on the basis of simple average of marks in the matriculation and ITI.

For the purpose of calculation of percentage of matriculation, marks obtained by the candidates **in all subjects will be reckoned and not on the basis of marks of any subject or a group of subjects like best of five etc.**

For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for all semesters of

the trade applied / marks mentioned in the Provisional National Trade Certificate issued by NCVT / SCVT, will only be reckoned.

For the purpose of calculation of percentage of marks of SSC of candidates from Board of Secondary Education Andhra Pradesh, Board of Public Examination, Kerala etc RRC will take midpoint of range of grades obtained by the candidates. After obtaining midpoints of all the attempted subjects according to grades awarded, average will be calculated treating each subject is out of 100 marks, as there is no standard method or multiplying factor for calculation of average of matriculation for such Boards.

- 4.2 In case of two candidates having the same marks, the candidate with older age shall be preferred. In case the dates of birth are also same, then the candidate who passed matriculation exam earlier shall be considered first.
- 4.3 A final merit list will be prepared cluster/unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.
- 4.4 Candidates finally enlisted would be subject to verification of original testimonials uploaded and production of medical certificate as per annexure attached.
5. During submission of ONLINE application, a Registration number will be issued to each applicant. Candidates are advised to preserve/note their Registration Number for further stages of engagement process/correspondence with RRC.

NOTE-I: To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application much before the closing date, to avoid possible inability/failure to log on to the website of RRC on account of heavy load on the internet or website jam during last days.

NOTE-II: RRC does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.

6. Candidates have to choose only one cluster. He/she can give preference for the Units falling within the geographical jurisdiction of that cluster only. Cluster and Units are as under :

| Cluster | Units |
|---------|---|
| Mumbai | Carriage & Wagon (Coaching) Wadi Bunder, Mumbai |
| | Kalyan Diesel Shed |
| | Kurla Diesel Shed |
| | Sr.DEE(TRS) Kalyan |
| | Sr.DEE(TRS) Kurla |
| | Parel Workshop |
| | Matunga Workshop |
| | S&T Workshop, Byculla |

| | |
|---------------------|--|
| Cluster Bhusawal | Units |
| | Carriage & Wagon Depot |
| | Electric Loco Shed, Bhusawal |
| | Electric Locomotive Workshop, Bhusawal |
| | Manmad Workshop TMW Nasik Road |
| Pune | Carriage & Wagon Depot, Pune |
| | Diesel Loco Shed, Pune |
| | Electric Loco Shed, Daund |
| Nagpur | Electric Loco Shed, Ajni |
| | Carriage & Wagon Depot |
| | MELPL, Ajni |
| Solapur | Carriage & Wagon Depot |
| | Kurduwadi Workshop |

Note : Please go through the available training slots given below vis-à-vis your ITI Trade thoroughly and select the Cluster and the Units accordingly. It should not happen that you select a Cluster or unit where there is no training slot requirement for your ITI Trade. In such a situation your application may eventually become meaningless, as you would not be allowed to make any changes after the final submission. Moreover, you are also not allowed to make subsequently or multiple applications as in such an eventuality, all the applications of yours shall be summarily rejected.

7. Apprentices will be engaged in the following trades:

| MUMBAI CLUSTER | | | | | | | | | | | | | |
|--|--|------------|-----------|-----------|-----------|------------|----------|----------|----------|----------|----------|--|-----------------|
| CARRIAGE & WAGON (COACHING) WADI BUNDER | | | | | | | | | | | | | |
| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period |
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | |
| 1 | Fitter | 92 | 49 | 27 | 14 | 182 | 2 | | 2 | 2 | 5 | Fitter | 1 year |
| 2 | Welder | 3 | 2 | 1 | | 6 | | | | | | Welder | 1 year |
| 3 | Carpenter | 15 | 7 | 4 | 2 | 28 | 1 | | | | 1 | Carpenter | 1 year |
| 4 | Painter (General) | 12 | 6 | 4 | 2 | 24 | 1 | | | | 1 | Painter (General) | 1 year |
| 5 | Tailor (General) | 9 | 5 | 3 | 1 | 18 | | | | | | 1. Sewing Technology 2. Dress making | 1 year |
| TOTAL : | | 131 | 69 | 39 | 19 | 258 | 4 | 0 | 2 | 2 | 7 | | |
| KALYAN DIESEL SHED | | | | | | | | | | | | | |
| 1 | Electrician | 5 | 3 | 2 | 1 | 11 | | | | | | Electrician | 1 year |
| 2 | Machinist | 1 | | | | 1 | | | | | | Machinist | 1 year |
| 3 | Welder | 1 | | | | 1 | | | | | | Welder | 1 year |
| 4 | Programming & Systems Administration Assistant | 2 | 1 | 1 | | 4 | | | | | | Computer Operator & Programming Assistant | 1 year |

| | | | | | | | | | | | | | |
|--------------------------|-----------------|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|-------------------|--------|
| 5 | Mechanic Diesel | 17 | 9 | 5 | 2 | 33 | 1 | | | | 1 | Mechanic (Diesel) | 1 year |
| TOTAL | | 26 | 13 | 8 | 3 | 50 | 1 | 0 | 0 | 0 | 1 | | |
| KURLA DIESEL SHED | | | | | | | | | | | | | |
| 1 | Electrician | 12 | 6 | 4 | 2 | 24 | 1 | | | | 1 | Electrician | 1 year |
| 2 | Mechanic Diesel | 19 | 10 | 5 | 2 | 36 | 1 | | | | 1 | Mechanic (Diesel) | 1 year |
| TOTAL | | 31 | 16 | 9 | 4 | 60 | 2 | | | | 2 | | |

| MUMBAI CLUSTER | | | | | | | | | | | | | | |
|---------------------------|---------------------------|---------------------------|-----------|-----------|-----------|------------|----------|----------|----------|----------|-----|--|----------------------------------|--------|
| SR.DEE(TRS) KALYAN | | | | | | | | | | | | | | |
| Sr. No. | Trades | Break-up of training slot | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period | |
| | | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | | |
| 1 | Fitter | 20 | 11 | 7 | 4 | 42 | 1 | | 1 | | | 1 | Fitter | 1 year |
| 2 | Turner | 5 | 3 | 1 | 1 | 10 | | | | | | | Turner | 1 year |
| 3 | Welder (Gas & Electric) | 5 | 3 | 1 | 1 | 10 | | | | | | | Welder/ Welder (Gas & Electric) | 1 year |
| 4 | Electrician | 20 | 11 | 7 | 4 | 42 | 1 | | 1 | | | 1 | Electrician | 1 year |
| 5 | Machinist | 3 | 1 | 1 | | 5 | | | | | | | Machinist | 1 year |
| 6 | Instrument Mechanic | 1 | 0 | 1 | | 2 | | | | | | | Instrument Mechanic | 1 year |
| 7 | Laboratory Assistant (CP) | 1 | 1 | 1 | | 3 | | | | | | | Laboratory Assistant (CP) | 1 year |
| 8 | Electronics Mechanic | 5 | 3 | 1 | 1 | 10 | | | | | | | Electronics Mechanic | 1 year |
| TOTAL | | 60 | 33 | 20 | 11 | 124 | 2 | 0 | 2 | | | 2 | | |
| SR.DEE(TRS) KURLA | | | | | | | | | | | | | | |
| 1 | Fitter | 46 | 24 | 13 | 7 | 90 | 1 | 1 | 1 | 1 | | 3 | Fitter | 1 year |
| 2 | Turner | 3 | 2 | 1 | | 6 | | | | | | | Turner | 1 year |
| 3 | Welder (Gas & Electric) | 1 | 1 | 1 | | 3 | | | | | | | Welder / Welder (Gas & Electric) | 1 year |
| 4 | Electrician | 47 | 25 | 14 | 7 | 93 | | | 1 | 1 | | 3 | Electrician | 1 year |
| TOTAL | | 97 | 52 | 29 | 14 | 192 | 1 | 1 | 2 | 2 | | 6 | | |

| PAREL WORKSHOP | | | | | | | | | | | | | |
|-----------------------|------------------------------------|------------|-----------|-----------|-----------|------------|----------|----------|----------|----------|-----------|------------------------------------|--------|
| 1 | Fitter | 25 | 14 | 7 | 4 | 50 | 1 | 1 | 0 | | 2 | Fitter | 1 year |
| 2 | Machinist | 12 | 7 | 4 | 2 | 25 | 0 | 0 | 0 | | 1 | Machinist | 1 year |
| 3 | Sheet Metal Worker | 11 | 5 | 3 | 1 | 20 | 0 | 0 | 0 | | 1 | Sheet Metal Worker | 1 year |
| 4 | Welder (Gas & Electric) | 21 | 11 | 6 | 3 | 41 | 1 | 0 | 1 | | 1 | Welder / Welder (Gas & Electric) | 1 year |
| 5 | Electrician | 22 | 12 | 7 | 3 | 44 | 1 | 0 | 1 | | 1 | Electrician | 1 year |
| 6 | Carpenter | 6 | 1 | 1 | 1 | 09 | 0 | 0 | 0 | | 0 | Carpenter | 1 year |
| 7 | Mechanic Machine Tools Maintenance | 14 | 8 | 4 | 2 | 28 | 0 | 0 | 0 | | 1 | Mechanic Machine Tools Maintenance | 1 year |
| 8 | Computer Operator & Prog Assistant | 11 | 5 | 3 | 1 | 20 | 0 | 0 | 0 | | 1 | Computer Operator & Prog Assistant | 1 year |
| 9 | Mechanic (Motor Vehicle) | 5 | 3 | 1 | 1 | 10 | 0 | 0 | 0 | | 0 | Mechanic (Motor Vehicle) * | 1 year |
| 10 | Mechanic Diesel | 34 | 5 | 8 | 4 | 51 | 1 | 0 | 0 | | 2 | Mechanic (Diesel) | 1 year |
| 11 | Painter | 2 | 1 | 1 | 1 | 5 | 0 | 0 | 0 | | 0 | Painter | |
| | TOTAL | 163 | 72 | 45 | 23 | 303 | 4 | 1 | 2 | 0 | 10 | | |

| MUMBAI CLUSTER | | | | | | | | | | | | | |
|-------------------------|-----------------------------------|------------|------------|-----------|-----------|------------|-----------|----------|----------|----------|-----------|--|-----------------|
| MATUNGA WORKSHOP | | | | | | | | | | | | | |
| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period |
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | |
| 1. | Machinist | 12 | 7 | 2 | 3 | 24 | 1 | | | | 1 | Machinist | 1 year |
| 2. | Mechanic Machine Tool Maintenance | 23 | 12 | 7 | 3 | 45 | 1 | | | 1 | 1 | Mechanic Machine Tool Maintenance | 1 year |
| 3. | Fitter | 92 | 50 | 28 | 14 | 184 | 2 | 2 | 2 | 1 | 6 | Fitter | 1 year |
| 4. | Carpenter | 59 | 32 | 18 | 9 | 118 | 2 | | 2 | | 4 | Carpenter | 1 year |
| 5. | Welder (Gas & Electric) | 25 | 14 | 8 | 4 | 51 | 1 | | | 1 | 1 | Welder (Gas & Electric) | 1 year |
| 6. | Painter (General) | 18 | 10 | 5 | 2 | 35 | 1 | | | | 1 | Painter (General) | 1 year |
| 7. | Electrician | 45 | 24 | 14 | 7 | 90 | 2 | | | 1 | 3 | Electrician | 1 year |
| | TOTAL | 274 | 149 | 82 | 42 | 547 | 10 | 2 | 4 | 4 | 17 | | |

| S&T WORKSHOP, BYCULLA | | | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | | |
|---|--|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|---|--|--------|
| 1 | Fitter | 13 | 7 | 4 | 2 | 26 | 1 | | | | | 1 | Fitter | 1 year |
| 2 | Turner | 3 | 2 | 1 | | 6 | | | | | | | Turner | 1 year |
| 3 | Machinist | 3 | 1 | 1 | | 5 | | | | | | | Machinist | 1 year |
| 4 | Welder | 4 | 2 | 1 | 1 | 8 | | | | | | | Welder | 1 year |
| 5 | Programming & Systems Administration Assistant | 3 | 2 | 1 | | 6 | | | | | | | Computer Operator & Programming Assistant | 1 year |
| 6 | Information Technology & Electronic System Maintenance | 1 | 1 | | | 2 | | | | | | | Information Technology & Electronic System Maintenance | 1 year |
| 7 | Electrician | 2 | 1 | | | 3 | | | | | | | Electrician | 1 year |
| 8 | Painter (General) | 2 | 1 | 1 | | 4 | | | | | | | Painter (General) | 1 year |
| | TOTAL | 31 | 17 | 9 | 3 | 60 | 1 | 0 | 0 | 0 | 1 | | | |

BHUSAWAL CLUSTER

CARRIAGE & WAGON DEPOT

| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period |
|---------|---------------------------|-----------|-----------|-----------|----------|------------|----------|----------|----------|----------|----------|--|-----------------|
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | |
| 1 | Fitter | 54 | 29 | 16 | 8 | 107 | 3 | | | 1 | 3 | Fitter | 1 year |
| 2 | Welder | 7 | 2 | 2 | 1 | 12 | | | | | | Welder | 1 year |
| 3 | Machinist | 2 | 1 | | | 3 | | | | | | Machinist | 1 year |
| | TOTAL | 63 | 32 | 18 | 9 | 122 | 3 | 0 | 0 | 1 | 3 | | |

BHUSAWAL CLUSTER

ELECTRIC LOCO SHED

| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period |
|---------|---------------------------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|----------|----------|--|-----------------|
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | |
| 1 | Fitter | 19 | 10 | 6 | 3 | 38 | 1 | | | 1 | 1 | Fitter | 1 year |
| 2 | Electrician | 19 | 10 | 6 | 3 | 38 | 1 | | | 1 | 1 | Electrician | 1 year |
| 3 | Welder | 2 | 1 | 1 | | 4 | | | | | | Welder | 1 year |
| | TOTAL | 40 | 21 | 13 | 6 | 80 | 2 | 0 | 0 | 2 | 2 | | |

ELECTRIC LOCOMOTIVE WORKSHOP

| | | | | | | | | | | | | | |
|---|-------------|----|----|---|---|----|---|--|--|--|---|-------------|--------|
| 1 | Electrician | 29 | 15 | 8 | 4 | 56 | 2 | | | | 2 | Electrician | 1 year |
| 2 | Fitter | 27 | 14 | 8 | 4 | 53 | 2 | | | | 2 | Fitter | 1 year |

| 3 | Welder (Gas & Electric) | 4 | 2 | 1 | | 7 | | | | | | Welder / Welder (Gas & Electric) | 1 year |
|-----------------------------------|--|-----------|-----------|-----------|----------|------------|----------|----------|----------|----------|----------|--|-----------------|
| 4 | Programming & Systems Administration Assistant | 2 | | | | 2 | | | | | | Computer Operator & Programming Assistant | 1 year |
| | TOTAL | 62 | 31 | 17 | 8 | 118 | 4 | 0 | 0 | 0 | 4 | | |
| MANMAD WORKSHOP | | | | | | | | | | | | | |
| 1 | Fitter | 14 | 7 | 4 | 2 | 27 | 1 | | | | 1 | Fitter | 1 year |
| 2 | Turner | 2 | 1 | | | 3 | | | | | | Turner | 1 year |
| 3 | Machinist | 4 | 2 | 1 | | 7 | | | | | | Machinist | 1 year |
| 4 | Welder (Gas & Electric) | 4 | 2 | 1 | | 7 | | | | | | Welder / Welder (Gas & Electric) | 1 year |
| 5 | Mechanic (Motor vehicle) | 1 | | | | 1 | | | | | | Mechanic (Motor vehicle) | 1 year |
| 6 | Mechanic Diesel | 2 | 1 | 1 | | 4 | | | | | | Mechanic (Diesel) | 1 year |
| 7 | Painter (General) | 1 | 1 | | | 2 | | | | | | Painter (General) | 1 year |
| | TOTAL | 28 | 14 | 7 | 2 | 51 | 1 | 0 | 0 | 0 | 1 | | |
| TMW NASIK ROAD | | | | | | | | | | | | | |
| 1. | Fitter | 4 | 3 | 1 | 1 | 9 | 1 | | | | | Fitter | 1 year |
| 2. | Machinist | 2 | 1 | 1 | | 4 | | | | | | Machinist | 1 year |
| 3. | Welder | 4 | 1 | 1 | | 6 | | | | | | Welder (Gas & Electric) | 1 year |
| 4. | Electrician | 11 | 7 | 4 | 2 | 24 | | | 1 | | 1 | Electrician | 1 year |
| 5. | Carpenter | 1 | 1 | | | 2 | | | | | | Carpenter | 1 year |
| 6. | Mechanic Diesel | 1 | 1 | | | 2 | | | | | | Mechanic (Diesel) | 1 year |
| | TOTAL | 23 | 14 | 7 | 3 | 47 | 1 | 0 | 1 | | 1 | | |
| PUNE CLUSTER | | | | | | | | | | | | | |
| CARRIAGE & WAGON DEPOT | | | | | | | | | | | | | |
| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period |
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | |
| 1 | Fitter | 10 | 5 | 3 | 2 | 20 | 1 | | | | 1 | Fitter | 1 year |
| 2 | Machinist | 2 | 1 | | | 3 | | | | | | Machinist | 1 year |
| 3 | Welder | 2 | 1 | | | 3 | | | | | | Welder | 1 year |
| 4 | Painter | 1 | 1 | | | 2 | | | | | | Painter | 1 year |
| 5 | Carpenter | 2 | 1 | | | 3 | | | | | | Carpenter | 1 year |
| | TOTAL | 17 | 9 | 3 | 2 | 31 | 1 | 0 | 0 | 0 | 1 | | |

| DIESEL LOCO SHED | | | | | | | | | | | | | | |
|---------------------------------|-----------------|-----------|-----------|-----------|----------|------------|----------|----------|----------|----------|----------|----------|-------------------|--------|
| 1 | Mechanic Diesel | 28 | 15 | 8 | 4 | 55 | 2 | | | | | 2 | Mechanic (Diesel) | 1 year |
| 2 | Electrician | 28 | 15 | 8 | 4 | 55 | 2 | | | | | 2 | Electrician | 1 year |
| 3 | Welder | 4 | 2 | 1 | 1 | 8 | | | | | | | Welder | 1 year |
| 4 | Machinist | 1 | 1 | | | 2 | | | | | | | Machinist | 1 year |
| 5 | Painter | 1 | | | | 1 | | | | | | | Painter | 1 year |
| | TOTAL | 62 | 33 | 17 | 9 | 121 | 4 | 0 | 0 | 0 | 0 | 4 | | |
| Electric Loco Shed Daund | | | | | | | | | | | | | | |
| 1 | Fitter | 10 | 6 | 3 | 1 | 20 | | | | | | | Fitter | 1 year |
| 2 | Electrician | 10 | 6 | 3 | 1 | 20 | | | | | | | Electrician | 1 Year |
| | TOTAL | 20 | 12 | 6 | 2 | 40 | | | | | | | | |

| NAGPUR CLUSTER | | | | | | | | | | | | | | |
|-----------------------------------|---------------------------|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|--|----------------------|--------|
| ELECTRIC LOCO SHED, AJNI | | | | | | | | | | | | | | |
| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period | |
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | | |
| 1 | Electrician | 17 | 9 | 5 | 2 | 33 | 1 | 0 | 0 | | | 1 | Electrician | 1 year |
| 2 | Electronics Mechanic | 8 | 4 | 2 | 1 | 15 | | | | | | | Electronics Mechanic | 1 year |
| | TOTAL | 25 | 13 | 7 | 3 | 48 | 1 | 0 | 0 | 0 | 0 | 1 | | |
| CARRIAGE & WAGON DEPOT | | | | | | | | | | | | | | |
| 1 | Fitter | 28 | 13 | 7 | 4 | 52 | 1 | 0 | 1 | 0 | | 2 | Fitter | 1 year |
| 3 | Welder | 5 | 3 | 2 | 1 | 11 | | | | | | | Welder | 1 year |
| | TOTAL | 33 | 16 | 9 | 5 | 63 | 1 | 0 | 1 | 0 | | 2 | | |
| MELPL AJNI | | | | | | | | | | | | | | |
| | Fitter | 8 | 4 | 3 | 2 | 17 | | | | | | | Fitter | 1 year |
| | Electrician | 8 | 4 | 3 | 1 | 16 | | | | | | | Electrician | 1 Year |
| | TOTAL | 16 | 8 | 6 | 3 | 33 | | | | | | | | |

| SOLAPUR CLUSTER | | | | | | | | | | | | | | |
|-----------------------------------|---------------------------|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|-----|--|-------------------|--------|
| CARRIAGE & WAGON DEPOT | | | | | | | | | | | | | | |
| Sr. No. | Break-up of training slot | | | | | | | | | | | ITI pass in trade to be eligible for consideration | Training period | |
| | Trades | UR | OBC | SC | ST | TL | OH | VH | HH | MD | Ex. | | | |
| 1 | Fitter | 20 | 11 | 6 | 3 | 40 | 2 | | | | | 2 | Fitter | 1 year |
| 2 | Carpenter | 2 | | | | 2 | | | | | | | Carpenter | 1 year |
| 3 | Machinist | 2 | 2 | | | 4 | | | | | | | Machinist | 1 year |
| 4 | Welder | 4 | 1 | 1 | 1 | 7 | | | | | | | Welder | 1 year |
| 5 | Mechanic Diesel | 1 | 1 | | | 2 | | | | | | | Mechanic (Diesel) | 1 year |
| | TOTAL | 29 | 15 | 7 | 4 | 55 | 2 | 0 | 0 | 0 | | 2 | | |

| KURDUWADI WORKSHOP | | | | | | | | | | | | | |
|--------------------|--------------|-----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|--------|
| 1 | Fitter | 4 | 2 | 1 | | 7 | | | | | | Fitter | 1 year |
| 2 | Machinist | 3 | 1 | 1 | | 5 | | | | | | Machinist | 1 year |
| 3 | Welder | 2 | 1 | 1 | | 4 | | | | | | Welder | 1 year |
| 4 | Carpenter | | 1 | 1 | | 2 | | | | | | Carpenter | 1 year |
| 5 | Painter | 2 | 1 | | | 3 | | | | | | Painter | 1 year |
| | TOTAL | 11 | 6 | 4 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | | |

NB : PwBD means Person with Disability and Ex. means Ex-Servicemen. Seats of PwBD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats.

The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of selection.

When the prescribed number of persons belonging to the Scheduled Castes are not available, it will be filled by ST candidates. For ST slots, in case ST candidates are not available, they will be filled by SC candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. Unreserved candidates. Similarly, the seats remaining unfilled by OBC candidates will be filled by candidates of unreserved category.

8. **ELIGIBILITY CONDITIONS**

- 8.1 The candidates should have completed 15 years of age and should not have completed 24 years of age as on 15-07-2024.
- 8.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates, 3 years in case of OBC candidates.

Accordingly for different communities, the eligible Date of Birth range shall be as follows :

| Community | Candidate should be born between (both dates inclusive) |
|-----------|---|
| UR | 15/07/2000 to 15/07/2009 |
| SC | 15/07/1995 to 15/07/2009 |
| ST | 15/07/1995 to 15/07/2009 |
| OBC | 15/07/1997 to 15/07/2009 |

- 8.3 For Persons with Disability, upper age limit is relaxed by 10 years.
- 8.4 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the Ex.servicemen status for the purpose of their engagement. However, regardless of community, Ex-servicemen will be considered against the Ex-servicemen quota, if available. If UR vacancies are not available then only Ex. serviceman

belonging to those particular communities where vacancies are available will be considered against the ex-servicemen quota.

- 8.5 The candidates who want to avail the benefit of reservation of SC/ST, must upload his/her Caste certificate on Central Government format only issued by appropriate authority according to Annexure-I at the time of online application. Similarly, the candidates who want to avail the benefit of reservation of OBC, must upload Caste certificate and Non-Creamy Layer Certificate issued on or after 1/4/2023 on Central Government format only by appropriate authority as per sample Annexure-II at the time of online application, these certificates are required to be produced in original at the time of document verification also.
- 8.6 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must upload Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must upload discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of online application.

9. **EX-SERVICEMEN**

- 9.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Ex-servicemen, their children and children of Armed Force personnel will be engaged for Apprenticeship as per details mentioned below:
- a) Children of deceased/disabled Ex-servicemen including those killed/disabled during peace time.
 - b) Children of Ex-servicemen
 - c) Children of Serving Jawans
 - d) Children of Serving Officer
 - e) Ex-Servicemen

10. **MINIMUM EDUCATIONAL QUALIFICATION**

The candidate must have passed 10th class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also possess National Trade Certificate in the notified trade issued by the National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training / State Council for Vocational Training.

11. **PAYMENT OF FEES**

- 11.1 Application fees (Non-refundable) – Rs. 100/-
- 11.2 Fee payment will have to be made online through payment gateway as part of online application process as under:
- Once the online application is complete in all respects at RRC/CR's

website www.rrccr.com, candidates will be directed to payment gateway of SBI's website to make payment.

- Once the payment is successfully done, candidates will be redirected to RRC/CR's website to complete the application process and download the application form.
- In case the candidates tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their Account/Debit/Credit Card but still unable to download the application, please click on "Verify Payment" button to reconfirm the same from the Payment gateway.

11.3 After ensuring the correctness of the particulars of the application form candidates are required to pay fees through the payment gateway integrated with the online application. No change/edit will be allowed thereafter.

11.4 The payment can be made by using debit card / credit card / Internet Banking / SBI Challan etc. by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.

11.5 On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated, which should be printed and retained by the candidate.

11.6 If the online transaction is not successfully completed, please login again and make payment online.

11.7 No fee is required to be paid by SC/ST/PWD/Women candidates.

12. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY

12.1 Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability, Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency and VH (LV) are eligible to apply.

12.2 For Loco motor or Cerebral palsy (OH)

| TRADES | Disability Requirement |
|-------------------------|---|
| Mechanic (Diesel) | Upper limb partially damaged (little finger & ring finger) can be accommodated for both hands Lower limb partially damaged only one side can be accommodated |
| Electrician | Partially lower limb candidates can be accommodated |
| Welder (Gas & Electric) | A person without leg and without three finger of one hand can be accommodated |
| Machinist | Only small finger damaged can join |

| | |
|-------------------|--|
| Painter (General) | One upper and lower limb partially damaged |
|-------------------|--|

| | |
|--|---|
| Fitter | Lower limb partially damaged from one side can join |
| Carpenter | One upper and lower limb partially damaged |
| Electronics Mechanic | Without legs or leg |
| Tool & Die maker | Lower limb partially damaged only one side can be accommodated Small finger of each hand damaged can be accommodated |
| Mechanic (Motor Vehicle) | Upper limb partially damaged (little finger & ring finger) can be accommodated for both hands Lower limb partially damaged only one side can be accommodated |
| Turner | Lower limb partially damaged from one side can join |
| Sheet Metal Worker | Both lower limb damaged can be accommodated |
| Instrument Mechanic | With one lower limb partially damaged can be accommodated |
| Laboratory Assistant (CP) | With one lower limb partially damaged can be accommodated |
| Programming & Systems Administration Assistant | Both lower limbs |

12.3 For the purpose of visually handicap (VH) candidates, definition of VH (LV) disabilities are as under:

Low vision (VH)

- a) "Person with low vision" means a person with impairment of visual functioning even after treatment or standard refractive corrections but who uses or is potentially capable of using vision for the planning or execution of a task with appropriate assistive device.

12.4 Person with Disability (PwBD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. Medical Board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). Disability certificate should be strictly as per the annexure-III / IV / V / VI attached.

12.5 Other than abovementioned Persons with Disabilities (PwBD) candidates should not apply as PwBD, and, they will not be eligible for such concessions/facilities.

13. HOW TO APPLY

13.1 Candidates are required to apply ONLINE by visiting www.rrccr.com Detailed instructions for filling up ONLINE applications will be available on the website.

13.2 Candidates are required to log on to the RRC/CR website www.rrccr.com provided for filling ONLINE applications and fill up the personal details/BIO-DATA etc carefully.

NOTE-I: Candidates should be in possession of Aadhaar Card. At the time of registration, candidates have to fill 12 digit Aadhaar Card

number. The candidates not having Aadhaar number and have enrolled for Aadhaar but have not received Aadhaar Card can enter 28 digit Aadhaar Enrolment ID printed on the Aadhaar Enrolment slip.

This provision is applicable to the candidates of all states and Union Territories except the state of Jammu and Kashmir, Meghalaya and Assam.

Applicants from these states can enter in the online application form, their voter ID number, valid passport number, driving license number or any other valid Government identity card at the time of online application.

Candidates have to produce original Aadhaar card or document mentioned above, at the time of document verification.

NOTE-II: Candidates should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate. Any deviation found during Document Verification will lead to cancellation of candidature.

NOTE-III: Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email/SMS which will be treated as deemed to have been read by the candidates.

- 13.3 Candidates have to choose only one cluster and within that cluster he can give units in order of preference.
- 13.4 Candidates trying to submit more than one application with different particulars like Name/Father's name/Community/Photo (face)/ educational and/or technical qualification etc. or with different Email ID/Mobile Number are informed that all such applications will be summarily rejected.
- 13.5 Candidates have to keep printouts of their Online application. If found eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.

14. **SCANNED PHOTOGRAPH/SOFT COPY OF PHOTOGRAPH**

- 14.1 Candidates are required to upload their colour photograph (size 3.5 cm x 3.5 cm taken not later than three months from the date of application in colour, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb-70 kb) with clear front view of the candidate without cap and sunglasses. Candidates may note that RRC may, at any stage, reject the applications for uploading old/unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

15. **SCANNED SIGNATURE/SOFT COPY OF IMAGE OF SIGNATURE**

Candidates are also required to upload their signature (size 3.5 cm x 3.5

cm, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb - 30kb).

16. **DOCUMENTS TO BE UPLOADED**

Candidates are required to upload the legible scanned copy of following documents:

- 16.1 SSC (Standard 10th) or its equivalent mark sheet.
- 16.2 Certificate for proof of date of birth (Standard 10th or its equivalent certificate or mark sheet indicating date of birth or school leaving certificate indicating date of birth).
- 16.3 Consolidated mark sheet for all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.
- 16.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT /SCVT.
- 16.5 Caste certificate for SC/ST/OBC candidates, wherever applicable, as mentioned in Para 8.5 above.
- 16.6 Disability certificate, in case of PwBD candidate.
- 16.7 Discharge certificate / Serving certificate, in case of candidates applied against Ex-Servicemen quota.

Production of original documents, as stated above, on the day of document verification is mandatory without which they will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.

- 16.8 Candidates must ensure to upload all documents in proper format. During Document Verification if it is noticed that documents uploaded are not in proper format and are corrupt, no correspondence/grievance will be entertained in this regard and candidature of such candidate is liable to be cancelled. Decision of Division/Unit will be final in this regard.

17. **LAST DATE FOR RECEIPT OF APPLICATION**

- 17.1 The ONLINE application, complete in all respect, can be submitted through ONLINE process to RRC up to **15/08/2024** till 17.00 hrs. No physical copy of the application is required to be sent to RRC. Even if it is received, no cognizance will be given to it.

18. **TRAINING PERIOD & STIPEND**

- 18.1 Act Apprentices will be paid stipend as per RBE No. 202/2019 dated

26/11/2019 as detailed below -

| | | |
|----|--------------------------------------|----------------|
| i. | National or State Certificate Holder | 7000 per month |
|----|--------------------------------------|----------------|

Note: During the second year of apprenticeship training, there shall be an increase of 10 per cent. in the prescribed minimum stipend amount and further 15 per cent increase in the prescribed minimum stipend amount during the third year of apprenticeship training.

(1AAA) In the case of National or State Certificate holder, the period of training already undergone by him or her in a school or other institution recognized by the National Council or State Council, shall be taken into account for the purpose of determining the minimum payable rate of stipend.

18.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentice Act 1961 and they will be released on completion of the training.

19. **AGREEMENT OF TRAINING**

19.1 Before commencement of the Apprenticeship training in the designated trade, the selected candidate has to enter into a Contract of Apprenticeship Training with the following provisions:

19.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), candidate will be paid apprentice compensation as prescribed.

19.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of the contract (as notified under the Apprenticeship Rules 1992), the candidate/surety has to pay such amount as is determined by the Apprenticeship Adviser as and towards the cost of training.

19.4 It is not obligatory on the part of employer to offer any employment to the passed out trade apprentice on completion of the period of Apprenticeship Training in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment under the employer.

19.5 In case the selected candidate is minor then, his/her guardian has to enter into a Contract of Apprenticeship with the employer.

20. **MEDICAL FITNESS**

20.1 In terms of Railway Board's letter No. E(MPP)/2009/6/14 dated 04/12/2018 to bring medical certificate as per the 'Annexure VII' attached with the notification, at the time of document verification "The

medical certificate should be signed by Government authorized doctor(Gaz.), not below the rank of Asst. Surgeon of Central/State Hospital” without medical certificate, as referred above, no document verification will be conducted and candidature is liable to be cancelled.

21. **HELP DESK**

21.1 For any problems in the Online submission and printing of Application, email at act.apprentice@rrccr.com

22. **IMPORTANT INSTRUCTIONS**

22.1 The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.

22.2 Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after successful completion of training. In terms of para-10 of Schedule V of the Apprenticeship Rules,1991, notified on 15.07.92 by the Ministry of Labour, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion of period of his/her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the apprentice to accept an employment under the employer. Imparting Training in Railway will not confer any right to the candidates for their absorption in Railway after completion of Training.

22.3 No correspondences for engagement will be entertained.

22.4 CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED IN THE MATTER.

22.5 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.

22.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.

22.7 The Railway administration do not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.

22.8 The Railway administration will not be responsible for any printing error.

22.9 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidates called for document verification.

22.10 Candidates need not send any application printouts or certificates or copies to RRC by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.

22.11 After selection for engagement, request of candidate to change the division/unit will not be entertained.

**Chairman/RRC
Central Railway**

Railway Recruitment Cell Central Railway

FORM OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

The format of the certificate to be produced by Scheduled Castes or Scheduled Tribes candidates applying for appointment to posts under the Government of India.

1. This is to certify that Shri/Smt/Kum*
 Son/Daughter* of Shri /Smt
 of village /town*
 District/Division* of state/Union
 Territory* belongs to the Caste/Tribe * which is recognized
 as Scheduled Caste/Schedule Tribe* under:

The Constitution (Scheduled Castes/Scheduled Tribes) order , 1950
 The Constitution (Scheduled Castes/ Scheduled Tribes) (Union Territories) order, 1951 [as amended by the Schedule Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976]. The Constitution (Jammu & Kashmir) Scheduled Castes order, 1956.
 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes order, 1959 @ as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.
 The Constitution (Dadra and Nagar Haveli) Scheduled Caste order, 1962 The Constitution (Dadra and Nagar Haveli) Scheduled Tribes order, 1962@ The Constitution (Pondicherry) Scheduled Caste order, 1964@
 The Constitution Scheduled Tribes (Uttar Pradesh) order, 1967@
 The Constitution (Goa, Daman and Diu) Scheduled Caste order , 1968@ The Constitution (Goa, Daman and Diu) Scheduled Tribes order , 1968@ The Constitution (Nagaland) Scheduled Tribes order, 1970@
 The Constitution (Sikkim) Scheduled Castes order, 1978@ The Constitution (Sikkim) Scheduled Tribes order, 1978@
 The Constitution (Jammu & Kashmir) Scheduled Tribes order, 1989@ The Constitution (SC) orders (Amendment) Act, 1990@
 The Constitution (ST) orders (Amendment) Act, 1991@
 The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996 The Scheduled Caste and Scheduled Tribe Orders(Amendment) Act 2002. The Constitution (Scheduled Caste) Orders(Amendment) Act 2002. The Constitution(Scheduled Caste and Scheduled Tribe) Orders(Amendment) Act 2002. The Constitution (Scheduled Caste) Order (Amendment) Act 2007.

%2. Application in the case of Scheduled Caste/Scheduled Tribe Persons who have migrated from one State/Union Territory Administration

This certificate is issued on the basis of Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt/*
 Father/Mother of Shri /Smt./Kum*
 of village /town* District/Division*
 of state/Union Territory* who belongs to the
 Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe in
 State/Union Territory* issued by the dated

**%3. Shri/Smt/Kum* and/ or his/her * family, ordinarily reside(s) in
 village/town* of District/ Division* of the State/Union
 Territory* of**

Signature

Designation

(With seal of office)

Place

Date

(*) Please delete the words which are not applicable

(@) Please quote specific presidential Order

(%) Delete the Paragraph which is not applicable.

Note: The term* ordinarily resides* used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

** List of authorities empowered to issue Caste/Tribe certificates:

- i. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- iii. Revenue Officers not below the rank of Tehsildar.
- iv. Sub-Divisional Officers of the area where the candidate and/or his family normally resides. Note: ST candidates belonging to Tamilnadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

Annexure 'II'

The format of the certificate to be produced by OTHER BACKWARD CLASSES (OBC) applying for appointment to posts under the Government of India.

This is to certify that Shri/Smt/Kum*
Son/Daughter* of
..... of village /town*
..... District in State belongs to the
..... community which is recognized as backward class under
..... : (indicates Sub-caste)

- 1) Resolution No.12011/68/93-BCC(C) dated 10th September 1993, published in the Gazette of India – Extraordinary – part 1 Section 1, No.186 dated 13th September 1993.
- 2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India – Extraordinary – part 1 Section 1, No.163 dated 20th October 1994.
- 3) Resolution No.12011/7/95-BCC dated 24th May 1995, published in the Gazette of India – Extraordinary – part 1 Section 1, No.88 dated 25th May 1995.
- 4) Resolution No.12011/44/96-BCC dated 6th December 1996, published in the Gazette of India – Extraordinary – part 1 Section 1, No.210 dated 11th December 1996.
- 5) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.129 dated 8th July 1997.
- 6) Resolution No.12011/12/96-BCC published in the Gazette of India – Extraordinary No.164 dated 1st Sept. 1997.
- 7) Resolution No.12011/99/94-BCC published in the Gazette of India – Extraordinary No.236 dated 11th Dec 1997.
- 8) Resolution No.12011/13/97-BCC published in the Gazette of India – Extraordinary No.239 dated 3rd Dec.1997.
- 9) Resolution No.12011/12/96-BCC published in the Gazette of India – Extraordinary No.166 dated 3rd Aug.1998.
- 10) Resolution No.12011/68/93-BCC published in the Gazette of India – Extraordinary No.171 dated 6th Aug.1998.
- 11) Resolution No.12011/68/98-BCC published in the Gazette of India – Extraordinary No.241 dated 27th Oct.1999.
- 12) Resolution No.12011/88/98-BCC published in the Gazette of India – Extraordinary No.270 dated 6th Dec.1999.
- 13) Resolution No.12011/36/99-BCC published in the Gazette of India – Extraordinary No.71 dated 4th April 2000.

Shri/Smt/Kum* and /or his/her * family ordinarily reside(s) in the District of the State.
This is also to certify that he/she* **does not belong** to the persons/sections (**Creamy Layer**) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No.36012/22/93- Estt (SCT) dated 8/9/1993) and modified vide Government of India, Department of Personnel and Training O.M. No. 36033/3/2004/Estt.(RES.) dated 09.03.2004.
(* Please delete the words which are not applicable

District Magistrate/
Dy.
Commissioner
Etc. (With seal
of office)

Place
Date

- (* Please delete the words which are not applicable
- a. The term "Ordinarily reside(s)" used will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.
 - b. Where the certificates are issued by Gazetted Officers of the Union Government or State Governments, they should be in the same form but countersigned by the District Magistrate or Dy. Commissioner (Certificate issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient)
 - c. The OBC certificate from the authorities only will be accepted:-
 - 1 District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate)/ * Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate.
 - 2 Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - 3 Revenue Officers not below the rank of Tehsildar.
 - 4 Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**Form-II
Disability Certificate
(In cases of amputation or complete permanent paralysis of limbs
and in cases of blindness)
(See rule 4)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY
ISSUING THE CERTIFICATE)**

Recent PP size attested
photograph (showing
face only) on the
person with disability

Certificate No. _____

Date: / /

This is to certify that I have carefully examined
Shri/Smt./Kum _____
Son/wife/daughter of Shri _____
Date of Birth _____ Age _____ years, male/female _____
(DD / MM / YY)
Registration No. _____ permanent resident of House No. _____
Ward/Village/ _____ Street _____
Post Office _____ District _____ State _____
whose photograph is affixed above, and am satisfied that :

- (A) He/she is a case of:
Locomotor disability
Blindness
(Please tick as applicable)
- (B) The diagnosis in his/her case is
- (A) He/she has % (in figure).....percent
(in words) permanent physical impairment/blindness in relation to his/her.....
(part of body) as per guidelines (to be specified).

2. The applicant has submitted the following documents as proof of residence:-

| Nature of Document | Date of issue | Details of authority issuing certificate. |
|--------------------|---------------|---|
| | | |

3. Signature and seal of the Medical Authority.

| | | |
|--|--|--|
| | | |
|--|--|--|

Name and seal of Member

Name and seal of Member

Name and seal of Member

Chairperson
Signature and Seal of Authorized Signatory of
certified Medical Authority)

Signature/Thumb impression of the
person
in whose favour disability

Annexure-IV

**Form-III
Disability Certificate
(In cases of multiple disabilities)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE) (See rule 4)**

Recent PP size Attested photograph (showing face only) on the person with disability

Certificate No. _____

Date: / /

This is to certify that we have carefully examined
Shri/Smt./Kum _____ son/wife/daughter of Shri
_____ Date of Birth _____
(DD / MM / YY)

Age _____ years, male/female _____

Registration No. _____ permanent resident of House

No. _____

Ward/Village/ _____

Street _____

Post _____ Office _____ District _____

State _____

whose photograph is affixed above, and are satisfied that :

(A) He/she is a Case of **Multiple Disability**. His/her extent of permanent physical Impairment/disability has been evaluated as per guidelines (to be Specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S.No | Disability | Affected part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|------|----------------------|-----------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing impairment | \$ | | |
| 5 | Mental retardation | X | | |
| 6 | Mental-illness | X | | |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows:-

In figures:- _____ percent.

In words:- _____ percent.

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve.

3. Reassessment of disability is:

(i) not necessary,

or

(ii) is recommended / after _____ years _____ months, and therefore this certificate shall be valid till _____

(DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both eyes.

\$ e.g.: Left/Right/both ears.

4. The applicant has submitted following document as proof of residence:-

| Nature of Document | Date of issue | Details of authority issuing certificate. |
|--------------------|---------------|---|
| | | |

5. Signature and seal of the Medical Authority.

| | | |
|--|--|--|
| | | |
|--|--|--|

Name and seal of Member

Name and seal of Member

Name and seal of Member

Chairperson

| |
|---|
| Signature/Thumb impression of the person in whose favour disability certificate is issued |
|---|

Railway Recruitment Cell Central Railway

Form-IV
Disability Certificate
(In cases other than those mentioned in Forms-II and III)
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE
CERTIFICATE)
(See rule 4)

Recent PP
size Attested
photograph
(showing face
only) on the
person with
disability

Certificate No. _____

Date: / /

This is to certify that I have carefully examined
Shri/Smt./Kum _____
son/wife/daughter of Shri _____
Date of Birth _____
(DD / MM / YY)
Age _____ years, male/female _____
Registration No. _____ permanent resident of House
No. _____
Ward/Village/ _____ Street _____
Post _____ Office _____ District _____
State _____

whose photograph is affixed above, and am satisfied that he/she is a case of
_____ disability. His/her extent of percentage physical
impairment/disability has been evaluated as per guidelines (to be specified and is
shown against the relevant disability in the table below:-

| S.No | Disability | Affected part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|------|----------------------|-----------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Low vision | # | | |
| 3 | Blindness | Both Eyes | | |
| 4 | Hearing impairment | \$ | | |
| 5 | Mental retardation | X | | |
| 6 | Mental-illness | X | | |

(please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/ not likely to improve.
3. Reassessment of disability is:
 - (i) not necessary,
 - OR**
 - (ii) is recommended/ after _____ years _____ months, and therefore this certificate shall be valid till _____
(DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs

e.g. Single eye/both

eyes. \$ e.g.:

Left/Right/both ears.

4. The applicant has submitted following document as proof of residence

| Nature of Document | Date of issue | Details of authority issuing certificate. |
|--------------------|---------------|---|
| | | |

5. Signature and seal of the Medical Authority.

| | | |
|--|--|--|
| | | |
|--|--|--|

Name and seal of Member

Name and seal of Member

Name and seal of Member

(Authorized Signatory of notified Medical Authority)

(Name and Seal)

{Countersignature and seal of the CMO/Medical Superintendent/ Head of Government Hospital, in case the certificate is issued by a medical authority who is not a servant government (with seal)}

Signature/Thumb

| |
|---|
| b impression of the person in whose favour disability certificate is issued |
|---|

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O.908 (E) dated the 31st December, 1996.

**NAME & ADDRESS OF THE INSTITUTE /HOSPITAL
DISABILITY CERTIFICATE**

Certificate No.....

1. This is certified that Smt./Shri Kum*.....
son/daughter of Shri..... age.....sex Male/Female having
identification marks as below is suffering from permanent disability of following category:

A. Locomotor or cerebral palsy:

- (i)BL-Both legs affected but not arms.
- (ii)BA-Both arms affected: (a)Impaired reach
(b)Weakness of grip
- (iii)OL-One leg affected (right or left) (a)Impaired reach
(b)Weakness of grip
- (iv)OA-One arm affected (right or left) (c)Ataxic
(a)Impaired reach
(b)Weakness of grip
(c)Ataxic
- (v)BH-Stiff back and hips(cannot sit or stoop)
- (vi)MW-Muscular weakness and limited physical endurance.

Paste here your
Recent colour
Photograph showing
the disability(The
photograph should
be attested by the
Chairperson of the
Medical Board)

Signature of candidate
in the above box below
the photograph

B. Blindness or Low Vision:

- (i)B-Blind (ii)PB-Partially Blind
(Delete the category whichever is not applicable)

C. Hearing Impairment

- (i)D-Deaf (ii)PD-Partially Deaf

2. This is certified that Smt./Shri/Kumari being unable to perform the
Typing Skill Test because of his/her physical disability i.e. (indicate the
category whichever is applicable) may be exempted from Typing Skill Test.
3. This condition is progressive/non-progressive/likely to improve/not likely to improve.
Reassessment of this case is not recommended/is recommended after a period
of.....years.....months.
4. Percentage of disability in his/her case is%
5. Smt./Shri/Kum..... meets the following physical requirement for:
- | | | |
|--|-----|----|
| i. F-Can perform work by manipulating with fingers | Yes | No |
| ii. PP-Can perform work by pulling and pushing | Yes | No |
| iii. L-Can perform work by lifting | Yes | No |
| iv. KC-Can perform work by kneeling and crouching | Yes | No |
| v. B-Can perform work by bending | Yes | No |
| vi. S-Can perform work by sitting | Yes | No |
| vii. ST-Can perform work by standing | Yes | No |
| viii. W-Can perform work by walking | Yes | No |
| ix. SE-Can perform work by Seeing | Yes | No |
| x. H-Can perform work by hearing/speaking | Yes | No |
| xi. RW-Can perform work by reading and writing | Yes | No |

| | | |
|--|--|--|
| (Signature of Doctor) Name: Registration No. Member, Medical Board | (Signature of Doctor) Name: Registration No. Member, Medical Board | (Signature of Doctor) Name: Registration No. Member, Medical Board |
|--|--|--|

*Please delete the words which are not applicable Place:

Date:

Counter signature of the Medical Superintendent/ CMD/
Head of Hospital (with seal)

Note: (1) According to the Persons with Disabilities (Equal Opportunities, Protection of Right and Full Participation) Rules, 1966 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of section 73 of the Persons with disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central or the State Government. The State Government may constitute a Medical Board consisting of at least three members out of whom at least one shall be a specialist in the particular field for assessing the locomotor/hearing and speech/Visual disability. (ii) The certificate would be valid for a period of 5 years of those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as 'permanent'.

SCHEDULE-II (See rule 4 of Apprenticeship Rules 1992)
Medical Fitness Certificate for Standard of physical fitness for engagement as Act Apprentice over
Central Railway

| | | |
|-----------------------------------|--------------------|---|
| Name of the Candidate | : | Paste here recent passport size photo as uploaded in online application form Photo to be attested by Medical Officer |
| Father's name | : | |
| Category | : | |
| Date of Birth / Age | : | |
| Trade & Name | : | |
| Permanent marks of identification | 1. 2. | |

| S.No. | Standard of physical fitness | Observations of Medical Officer | | | | | | | | | | | | | | | | | | |
|------------------------------------|--|---------------------------------|------------------------------|-----------------------|--------------|-----------------------|------------|------------------------------------|--------------------------------|------------------|-----------------------------------|----------------------|---------------------|----------------------------|-----------------------------|-----------------------|------------------------|---------------------|--|--|
| 1. | A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed. | | | | | | | | | | | | | | | | | | | |
| 2. | <p><u>Height, Weight And Chest</u> Candidates should satisfy the following minimum standards, namely:- HEIGHT: <u>137 centimeters</u>; Weight:<u>25.4 Kilogram</u>; Chest expansion should not be less than <u>3.8 centimeters</u> irrespective of size of chest:</p> <p>Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act, 1961, he may be engaged as an apprentice in that trade.</p> | | | | | | | | | | | | | | | | | | | |
| 3. | <p><u>EYES</u> There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggravation of recurrence. Standard of Vision (A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely :-</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">(1) Electrician Aircraft</td> <td style="width: 50%;">(2) Watch and Clock Mechanic</td> </tr> <tr> <td>(3) Driver cum Fitter</td> <td>(4) Surveyor</td> </tr> <tr> <td>(5) Process Cameraman</td> <td>(6) Sirdar</td> </tr> <tr> <td>(7) Rigger(Engg. & Chem. Industry)</td> <td>(8) Shortfirer/Blaster (Mines)</td> </tr> <tr> <td>(9) Mate (Mines)</td> <td>(10) Mech. Radio & Radar Aircraft</td> </tr> <tr> <td>(11) Ceramic Moduler</td> <td>(12) Ceramic Caster</td> </tr> <tr> <td>(13) Ceramic Kiln Operator</td> <td>(14) Ceramic Press Operator</td> </tr> <tr> <td>(15) Ceramic Modeller</td> <td>(16) Ceramic Decorator</td> </tr> <tr> <td>(17) Optical worker</td> <td></td> </tr> </table> <p>(b) Colour vision: Not required</p> | (1) Electrician Aircraft | (2) Watch and Clock Mechanic | (3) Driver cum Fitter | (4) Surveyor | (5) Process Cameraman | (6) Sirdar | (7) Rigger(Engg. & Chem. Industry) | (8) Shortfirer/Blaster (Mines) | (9) Mate (Mines) | (10) Mech. Radio & Radar Aircraft | (11) Ceramic Moduler | (12) Ceramic Caster | (13) Ceramic Kiln Operator | (14) Ceramic Press Operator | (15) Ceramic Modeller | (16) Ceramic Decorator | (17) Optical worker | | |
| (1) Electrician Aircraft | (2) Watch and Clock Mechanic | | | | | | | | | | | | | | | | | | | |
| (3) Driver cum Fitter | (4) Surveyor | | | | | | | | | | | | | | | | | | | |
| (5) Process Cameraman | (6) Sirdar | | | | | | | | | | | | | | | | | | | |
| (7) Rigger(Engg. & Chem. Industry) | (8) Shortfirer/Blaster (Mines) | | | | | | | | | | | | | | | | | | | |
| (9) Mate (Mines) | (10) Mech. Radio & Radar Aircraft | | | | | | | | | | | | | | | | | | | |
| (11) Ceramic Moduler | (12) Ceramic Caster | | | | | | | | | | | | | | | | | | | |
| (13) Ceramic Kiln Operator | (14) Ceramic Press Operator | | | | | | | | | | | | | | | | | | | |
| (15) Ceramic Modeller | (16) Ceramic Decorator | | | | | | | | | | | | | | | | | | | |
| (17) Optical worker | | | | | | | | | | | | | | | | | | | | |
| 4. | <p><u>EARS</u> Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.</p> | | | | | | | | | | | | | | | | | | | |
| 5. | <p><u>SKIN</u> There should be no evidence of acute or chronic skin disease or chronic ulceration.</p> | | | | | | | | | | | | | | | | | | | |
| 6. | <p><u>SPEECH</u> Speech should preferably be without impediment.</p> | | | | | | | | | | | | | | | | | | | |

| S.No. | Standard of physical fitness | Observations of Medical Officer |
|-------|--|---------------------------------|
| 7. | ALIMENTARY SYSTEM 1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication. 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area. 3. Liver should not be palpable or tender. 4. There should be no oral sepsis. 5. There should be no sugar in the urine. 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocoele or ischio-rectal abscess or hydrocele. | |
| 8. | CARDIO VASCULAR SYSTEM 1. Blood pressure should not exceed 85 diastolic and 140 systolic. 2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected. 3. There should be no sign of any cardiovascular disease. | |
| 9. | RESPIRATORY SYSTEM Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing. | |
| 10. | GENTO URINARY SYSTEM There should be no evidence of genito urinary disease or any abnormality. | |
| 11. | SKELETAL SYSTEM 1. The function of all limbs should be within normal limits. 2. There should be no evidence of serious deformity of the spinal column or of the extremities. | |
| 12. | NERVOUS SYSTEM There should be no evidence of any disease of nervous system or of any mental disease. | |
| 13. | GLANDULAR SYSTEM There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands. | |

Above medical fitness certificate should be signed by Government authorized Doctor (Gaz), not below the rank of Assistant Surgeon of Central / State Hospital

| | |
|---|--|
| Signature of Medical Officer | |
| Name of Medical Officer | |
| Registration No. | |
| Designation | |
| Name of Central/State Govt. Hospital | |
| Seal of Medical Officer signing the certificate | |