

Annexure -A

APPLICATION FORMAT

TO

THE JOINT DIRECTOR
YOUTH SERVICES & SPORTS
COUNCIL SECRETARATE KURBATHANG
KARGIL UT LADAKH. 194103

Paste photo here

NAME OF THE POST APPLIED FOR:

(Please fill in BLOCK LETTERS.)

1. Name in full:.....

2. Present Address:

3. Permanent Address:.....

4. Father's Name & Address:

5. Date of birth:.....

6. Religion:

7. Caste:.....

8. Mobile No:..... WhatsApp No:

9. E-mail address:

10. State / UT :

11. Nationality:

12. Educational Qualifications (Matriculation onwards):

| S.No. | Degree / Diploma/ Certificate | Subject (S) | Institute / University | Year of passing | Percentage/ CPGA |
|-------|----------------------------------|-------------|------------------------|-----------------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

13. Other qualifications, if any:

| S.No. | Degree / Diploma/ Certificate | Subject (S) | Institute / University | Year of passing | Percentage/ CPGA |
|-------|----------------------------------|-------------|------------------------|-----------------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

14. Work Experience:

| S.No. | Name of Organizations/ Institute | Period (From.....to.....) | Nature of work | Govt (Central/State/Semi) Non-Govt |
|-------|-------------------------------------|------------------------------|-------------------|---------------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

15. Present occupation, if any:

| Sl No | Name of Organization/ Institute | Period (From..... to.....) | Nature of work | Govt (Central/State /Semi)/Non-Govt |
|-------|------------------------------------|-------------------------------|----------------|--|
| 1 | | | | |
| 2 | | | | |
| So on | | | | |

16. Participation in sports:

a. International Level

| Sl No | Sports Discipline/Event | Name of Competition | Place of Competition | Date/Month/ Year | Medal/ Participation |
|-------|-------------------------|------------------------|-------------------------|---------------------|-------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| So on | | | | | |

b. National Level

| Sl No | Sports Discipline/Event | Name of Competition | Place of Competition | Date/Month/ Year | Medal/ Participation |
|-------|-------------------------|------------------------|-------------------------|---------------------|-------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| So on | | | | | |

17. Are you debarred from any services/occupation? (Yes/No)

(If 'Yes', state reason thereof):

Note: Self-attested copies of all relevant documents are to be attached herewith.

Declaration:

I do hereby declare that, all statements made in this application are true and correct to the best of my knowledge and belief. I understand that, in the event of any information being found false, incorrect or unsatisfactory, my candidature is liable to be cancelled/rejected at any stage of the selection process.

Place:

(Name and signature of the applicant)

Date: