

ADVT NO: 1209/HRD/GRADUATE &amp; TECHNICIAN/APPRENTICES/2026-27

ORDNANCE FACTORY, VARANGAON

A UNIT OF MUNITIONS INDIA LIMITED (MINISTRY OF DEFENCE)

ENGAGEMENT OF GRADUATE (ENGG. &amp; NON-ENGG.)/TECHNICIAN (DIPLOMA HOLDER) APPRENTICES

FOR THE YEAR 2026-27

Application are invited from eligible GRADUATE & TECHNICIAN (Diploma Holder) candidates for undergoing one year practical training (Apprenticeship) under Apprentice Act 1961 (Amendment in 1973, 2014 & 2019) who have passed their Degree/Diploma from Government recognized colleges/Universities.

The details given Below:-

## 1. VACANCIES:-

Sr. No	Stream	Vacancy	UR	SC	ST	OBC	PH			Remark
							OH	HH	VN	
Category wise Bifurcation of GRADUATE General Stream Vacancy										
01	Bachelor of Arts	14	8	1	1	4	1*	NIL	NIL	(* Will be adjusted in his Own Category i.e. UR/OBC/SC/ST)
02	Bachelor of Commerce	14	7	2	1	4	1*			
03	Bachelor of Science	14	8	1	1	4	NIL	NIL	NIL	
	B.Sc. (Computer)	08	4	1	1	2	NIL	NIL	NIL	
		<b>TOTAL</b>	<b>50</b>	<b>27</b>	<b>05</b>	<b>04</b>	<b>14</b>	<b>1*</b>	<b>1*</b>	<b>NIL</b>
Category wise Bifurcation of GRADUATE (ENGG.) & TECHNICIAN (DIPLOMA HOLDER) Vacancy										
01	Mechanical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL
		Technical (Diploma)	06	03	01		02	01*	NIL	NIL
02	Electrical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL
03	Computer	Graduate Engg.	04	02		01	01		01*	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL
04	Chemical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL
05	Electronics & Telecommunication	Graduate Engg.	02	02				NIL	NIL	NIL
		Technical (Diploma)	03	01		01	01	NIL	NIL	NIL
06	Civil	Graduate Engg.	02	02				NIL	NIL	NIL
		Technical (Diploma)	03	02	01			NIL	NIL	NIL
			<b>Total</b>	<b>50</b>	<b>27</b>	<b>05</b>	<b>05</b>	<b>13</b>	<b>01*</b>	<b>01*</b>
			<b>Grand Total</b>	<b>100</b>	<b>54</b>	<b>10</b>	<b>09</b>	<b>27</b>	<b>02*</b>	<b>02*</b>

2. Essential Educational Qualification: Candidates should have successfully completed Graduation/Diploma in respective stream from a Government recognized University.

3. Rate of Stipend : A. For Graduate (Engg. & Non Engg.) Apprentices Rs. 12300/- per month.

B. For Technician Apprentices Rs. 10900/- per month

4. Period of Training: One Year from the date of joining.

5. Gap between the date of passing & date of joining should not be more than Five years.

6. This is purely a training & there will be no obligation on ORDNANCE FACTORY VARANGAON to offer any employment.

7. The selection for engagement of apprentice will be based on Merit, taking into consideration of the marks secured in all semester of Degree/Diploma examination and clearing PVR & Medical Examination.

8. In case of Marks/Score in the form of CGPA/SGPA, applicants must have to convert it in to marks & enter in application with supporting documents from School/College/University for CGPA/SGPA conversion.

9. Eligible candidate may apply to THE CHIEF GENERAL MANAGER, ORDNANCE FACTORY VARANGAON, TALUKA, BHUSAVAL, DIST. JALGAON [MS]-425308 in prescribed format (placed in this advertisement) with self attested copies of mark sheet of all semester attached with application & caste certificate if applicable. OBC candidates, enclose the Non-creamy layer certificate along with caste certificate.

10. The last date for acceptance of application will be within 21 days from date of publication in newspaper.

11. The candidate has to make his/her own arrangement for accommodation & travelling for the engagement Period/during Apprenticeship Training Period.

Sd/-  
(V.K.Kolhe)  
DIVISIONAL OFFICER/HRD  
FOR CHIEF GENERAL MANAGER

## PROFORMA

APPLICATION FOR APPRENTICESHIP AS A GRADUATE (ENGG & NON-ENGG)/TECHNICIAN  
IN ORDNANCE FACTORY, VARANGAON (A UNIT OF MUNITIONS INDIA LTD, MINISTRY OF DEFENCE)  
UNDER APPRENTICES ACT,1961 (AMENDED IN 1973, 2014 & 2019)

To,  
The Chief General Manager,  
Ordnance Factory Varangaon.  
Dist: Jalgaon (M.S.) 425308.

Passport size  
photograph  
Duly signed  
by  
candidate

01. Applied for  
 A. "GRADUATE APPRENTICE" : Engg/Non Engg Stream:.....  
 B. Technician (Diploma Holder) : Stream:.....

02. Full name of applicant in Block Letter :  
(As per the SSC Mark sheet)

03. Full postal address with pin code :  
(Address for Correspondence)

04. Date of Birth (DD/MM/YYYY) : / /

05. Citizenship & State of Domicile :

06. Aadhar Card No. :

07. Mobile No. :

08. Valid e-mail ID :

09. If belong to the SC/ST/OBC  
Mention the Category :

10. Whether PH (Physically Handicapped): YES/NO If Yes Specify the disability HH/OH/VH % Disability.....

11. Educational Qualification

Sr.No.	Name Exam Passed	Name of Board/University	Date of Passing	Total Marks (CGPA/SGPA)	Marks Obtained & Class/GRADE	% Marks Obtained
1	SSC					
2	HSC					

For Graduation/Diploma - Fill Details Mention Stream:-

Sr.No.	Name Exam Passed	Name of University	Date of Passing	Sum of marks of all semester (CGPA/SGPA)	Sum of Marks obtained in all semester	(* Average % scored in case of CGPA convert into %)
1	Graduate (Engg/Non-Engg)					
2	Diploma					

\*CGPA Conversion to % is mandatory with valid proof for conversion formula.

12. List of enclosures:-

Certificates:-

(a) Date of Birth/School Leaving Certificate.  
 (b) Education Qualification & Mark Sheet (s) & Certificates(s)-All semester  
 (c) Caste Certificate.  
 (d) Non Creamy Certificate for OBC candidates.  
 (e) Aadhar Card

## SELF DECLARATION

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/during training.

Date:

Name & Signature of Applicant